

No. K-4/2024-LH (E-28739)/282

भारत सरकार

Government of India

मत्स्यपालन, पशुपालन और डेयरीमंत्रालय

Ministry of Fisheries, Animal Husbandry & Dairying

पशुपालन और डेयरी विभाग

Department of Animal Husbandry & Dairying

नई दिल्ली / New Delhi

Dated the 28th October, 2024

To

The Registrar,
Abhilashi University
Chailchowk, Tehsil Chachyot, Distt. Mandi
Himachal Pradesh

Subject: Issue of Letter of Permission (LoP) for admission of 80 students to the B.V.Sc. & A.H. course at the 'School of Veterinary Sciences, Abhilashi University, District Mandi, Himachal Pradesh' from the academic session 2024-25 - Reg.

Sir/Madam,

With regard to the subject cited above, the Department is in receipt of Letter of Acceptance and request for issuance of Letter of Permission (LoP) for admission of 80 students to the B.V.Sc. & A.H. course at the "School of Veterinary Sciences, Abhilashi University, Chailchowk, Tehsil Chachyot, Distt. Mandi, Himachal Pradesh".

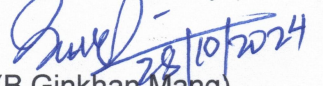
2. In this regard, I am directed to convey the sanction of the Central Government for issue of Letter of Permission (LoP) under Rule 7 (14) of VCI Rules 2017, in favour of "School of Veterinary Sciences, Abhilashi University, Chailchowk, Tehsil Chachyot, Distt. Mandi, Himachal Pradesh" for two academic years w.e.f. 2024-25 for an intake of 80 student admissions annually.

3. Issuance of Letter of Permission (LoP) for admission of 80 students to B.V.Sc. & A.H. course commencing from the academic year 2024-25 is subject to the following conditions:

- Ensure that additional facilities and manpower required to run III and IV Yr B.V.Sc. & A.H. programme as provided under the VCI Rules, 2017 and MSVE Regulations, 2016 are complied with.
- No admissions shall be made to the III and IV Yr B.V.Sc. & A.H. programme without permission of the Central Government.

4. The acceptance of the Letter of Permission (LoP) may please be communicated to the Central Government within 30 days of the issuance of this communication.

Yours Faithfully,

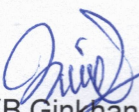

(B Ginkhan Mang)

Deputy Secretary to the Govt. of India

Copy for information to:

- PS to Hon'ble Minister of Fisheries, Animal Husbandry and Dairying, Krishi Bhawan, New Delhi.
- PS to Hon'ble Minister of State of Fisheries, Animal Husbandry and Dairying, Krishi Bhawan, New Delhi.

3. Sr. PPS to Secretary, DAHD, Krishi Bhawan, New Delhi.
4. Sr. PPS to Joint Secretary (LH/DAHD), Krishi Bhawan, New Delhi.
5. Secretary, VCI, August Kranti Marg, Bhikaji Cama Place, New Delhi.
7. Secretary to the Government of Himachal Pradesh, Department of Animal Husbandry, for information and necessary action.
8. Guard file.

 28/10/2024
(B Ginkhan Mang)

Deputy Secretary to the Govt. of India